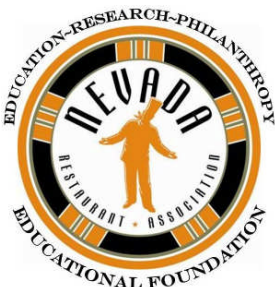


## 2009 Nevada Restaurant Association Educational Foundation/NRAEF Co-Branded Scholarship



National Restaurant Association  
EDUCATIONAL FOUNDATION

**Apply today for a chance to receive up to \$2,000!**

Nevada Restaurant Association Educational Foundation (NvRAEF), in partnership with the National Restaurant Association Educational Foundation (NRAEF) will be awarding scholarships to eligible Nevada ProStart® seniors in amounts up to \$2,000.

### Eligibility Criteria:

1. Currently enrolled in a Nevada ProStart® program
2. Acceptance to an accredited restaurant or foodservice-related post-secondary program.
3. Have U.S. citizenship or permanent resident status and be a Nevada resident.
4. Have a minimum cumulative GPA of 2.65 on a 4.0 scale.

To apply for the NvRAEF/NRAEF Co-Branded Scholarship, the following items are required:

- A completed application.
- Current school transcript with GPA.
- GPA must be at least 2.65 on a 4.0 scale.
- Completed essay question.
- Copy of college acceptance letter.

Please mail your application and all required materials on or before June 1, 2009 to:

Jeannie Yoon Cho  
Nevada Restaurant Association Educational Foundation  
1500 E. Tropicana Avenue, Suite 114A  
Las Vegas, NV 89119  
(702)878-2313 ext. 1003

**Late, incomplete, or illegible applications will not be considered.**

## APPLICATION GUIDELINES

**PLEASE READ THE APPLICATION CAREFULLY. FAILURE TO FOLLOW GUIDELINES COULD LEAD TO DISQUALIFICATION.**

Answer every question and supply every requested materials. Write N/A if a question does not apply to you; do not leave a question blank.

A word-processed or typewritten document may be used in place of the application only if presented in the exact order and format of the application.

### **JUDGES WILL SCORE ON THE FOLLOWING:**

- Presentation of application (includes spelling, punctuation, grammar, legibility, and neatness)
- Grade point average
- Restaurant/foodservice-related work experience
- Essay: well-written, grammatically correct, and within required word count

### **SCHOLARSHIP APPLICATION SUBMISSION**

Applications will be accepted from April 15, 2009 through June 1, 2009. **All applications must be postmarked no later than June 1, 2009.**

Award recipients will be notified by U.S. mail on or before July 1, 2009.

Submission of any materials other than those requested will be discarded. Please include only what has been requested.

Application materials will not be returned once submitted.

**DO NOT STAPLE AND DO NOT FOLD THE APPLICATION. PAPER CLIPS ARE ACCEPTABLE.** Also, do NOT put materials into report covers or folders. Include your name on each page of the application.

### **IMPORTANT NOTE ON IDENTITY THEFT**

Every effort will be made to protect your Social Security Number. Please help us by including your SSN only once in the designated spot in Section 1. DO NOT include your SSN anywhere else on the application or on accompanying materials.

If you have questions, please contact the NVRAEF at (702) 878-2313 ext. 1003 or at [jcho@nvrestaurants.com](mailto:jcho@nvrestaurants.com).

# Nevada Restaurant Association Educational Foundation/NRAEF Co-Branded Scholarship for ProStart Seniors

## SECTION 1 PERSONAL INFORMATION

Are you a U.S. Citizen or Permanent Resident Alien?  Yes  No

*You must be a U.S. Citizen or Permanent Resident Alien to be eligible for this scholarship.*

Are you a Nevada resident?  Yes  No

First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_ Last Name \_\_\_\_\_

Permanent Address\* \_\_\_\_\_

City \_\_\_\_\_ State\* \_\_\_\_\_ ZIP\* \_\_\_\_\_

Phone Number (\_\_\_\_) \_\_\_\_\_ Cell Number (\_\_\_\_) \_\_\_\_\_

Email Address \_\_\_\_\_ Date of Birth\* (mm/dd/yyyy) \_\_\_\_/\_\_\_\_/\_\_\_\_

Gender  Female  Male Social Security Number \_\_\_\_\_

## SECTION 2 SCHOOL INFORMATION

*All candidates must have a minimum cumulative grade point average of 2.65 on a 4.0 scale. ProStart seniors must include a current transcript with this application.*

High School Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Graduation Date (mm/dd/yyyy) \_\_\_\_/\_\_\_\_/\_\_\_\_ Cumulative GPA \_\_\_\_\_

List the college you are planning to attend. You must attach a copy of your acceptance letter.

College or University Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Tuition for one academic year \_\_\_\_\_

Financial Aid Officer Name and Phone \_\_\_\_\_

In which type of program will you enroll?

Certificate  Associates Degree  Bachelor Degree  Other \_\_\_\_\_

What type of college will you attend?

Vocational  Community College / 2 year College  4 year college  Culinary Institute

Will you attend a private or public college?

Private  Public, In-state  Public, Out-of-state

**What is your planned major?**

- Baking & Pastry Arts
- Chef Apprentice Program
- Culinary Arts
- Culinary Management
- Culinology
- Dietetics
- Food & Beverage Management
- Foodscience
- Foodscience and Human Health
- Foodscience and Technology
- Foodservice Management
- Hospitality & Tourism Management
- Hospitality Management
- Hotel & Restaurant Management
- Hotel, Restaurant & Tourism Management
- Nutrition
- Restaurant Management
- Sports / Events Entertainment
- Viticulture and Enology
- OTHER \_\_\_\_\_

**Have you taken any ManageFirst™ classes or earned a ManageFirst certificate?**  Yes  No

**If you have earned a ManageFirst certificate, which certificate(s) have you earned?**

- Controlling Foodservice Costs
- Customer Service
- Food Production
- Hospitality & Restaurant Management
- Human Resources Management & Supervision
- Inventory and Purchasing
- Managerial Accounting
- Menu Marketing & Management
- Nutrition
- Restaurant Marketing

**SECTION 3 RESTAURANT AND FOODSERVICE WORK EXPERIENCE**

Please list any applicable work experience.

Company Name, City, State, Zip	Company Phone Number	Type of Business	Job Title	Start Date	End date

**SECTION 4 AWARDS AND ACHIEVEMENTS**

Attach a separate typewritten sheet with the following information:

List any honors or awards you have received.

List any offices or leadership positions you have held. Include the date, organization, and position.

List any other extracurricular activities in which you have participated.

## SECTION 5 INTERESTS

---

Which area(s) of the restaurant and foodservice industry are you interested in as a possible career choice? (*You may choose more than one option.*)

- |   |   |   |
|---|---|---|
| <input type="radio"/> Culinary Arts                         | <input type="radio"/> Foodservice Advertising / Marketing | <input type="radio"/> On-site Foodservice   |
| <input type="radio"/> Education                             | <input type="radio"/> Foodservice Communications          | <input type="radio"/> Quick Service         |
| <input type="radio"/> Environmental Health / Sustainability | <input type="radio"/> Foodservice Supply/Distribution     | <input type="radio"/> Restaurant Management |
| <input type="radio"/> Facilities Design                     | <input type="radio"/> Full Service                        | <input type="radio"/> School Foodservice    |
| <input type="radio"/> Fine Dining                           | <input type="radio"/> Healthcare Foodservice Management   | <input type="radio"/> Viticulture           |
| <input type="radio"/> Food Journalist                       | <input type="radio"/> Lodging                             | <input type="radio"/> OTHER                 |
| <input type="radio"/> Food Safety                           | <input type="radio"/> Nutrition                           | _____                                       |
| <input type="radio"/> Food Stylist                          |   |   |

## SECTION 6 ESSAY TOPICS

---

Please choose one essay topic to complete. Essays must be typed, double-spaced, 12-point font, and a minimum of 800 words. Be sure to put your name on the essay.

- 1) There are many forks on the road of life that lead us to where we are today. Tell us about yourself and the experiences that have led you here. Where do you hope the journey will lead you?
- 2) Select a challenging situation or experience that you've encountered, that is related to the restaurant/foodservice industry. Explain the situation and describe how you handled it and what you learned from the situation.
- 3) Why are you interested in a career in the foodservice industry, and what are your goals? How will you put your unique stamp on the industry?

## SECTION 7 OTHER CONSIDERATIONS

---

Are there any other considerations, financial or other, for the judges to review? If yes, please attach a separate page with your name and your comments.  Yes, see attached.  No

## SECTION 8 SIGNATURE

---

***Please read prior to signing.***

To the best of my knowledge, I have provided the Nevada Restaurant Association Educational Foundation (NvRAEF) with accurate information concerning all questions on this application. I agree to report to the NvRAEF any changes which could affect consideration of my application. I understand that failure to provide valid and complete information could result in the withdrawal of all financial assistance and recall of all awards previously given by the NvRAEF.

Furthermore, if I become a scholarship recipient, I agree to have my information released to promote the NvRAEF Scholarships Program throughout the restaurant and foodservice industry.

Signature of Applicant

Date

---

Signature of Parent or Guardian

Date

---

(Required if the applicant is under the age of 18)

Parent/Guardian's Telephone Number Day:

Evening:

---